

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OCT 4 3 40 PM 1957

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

WHEREAS We, Ruth S. Sutton, Daniel E. Mathews and Mildred S. Mathews

are well and truly indebted to

B. H. Trammell

in the full and just sum of Three Hundred Ten & no/100. (\$310.00)
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable
~~xxx~~ ~~xxxx~~ ~~xxx~~

Twenty (\$20.00) Dollars per month, beginning August 1, 1957,
and a like amount on the 1st of each successive month until
paid in full, payments to apply first to interest and balance
to principle,

with interest
from date at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid monthly and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Ruth S. Sutton, Daniel E. Mathews and
Mildred S. Mathews
in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. H. Trammell, his heirs and assigns: All that piece,
parcel or lot of land situate, lying and being in Greenville County,
South Carolina, being shown and designated as Lot No. 5 on plat of
subdivision of J. L. Johnson, plat of which is recorded in Plat Book
BB, page 28, and according to said plat having the following metes
and bounds, to-wit:

BEGINNING at a point in the center of a public road, and
running thence S. 85 E., 257 feet to the center of Gap Creek; thence
down and with the center of said Creek as the line 350 feet, more or
less, to corner of Lot No. 6; thence with line of Lot No. 6 N.
40-45 W., 178 feet; thence N. 49-15 E., 130 feet to the point of
beginning, and containing 1.1 acres.

This is a purchase money mortgage.

SEARCHED AND INDEXED BY RECORD
CLERK OF SUPERIOR COURT, S. C.
GREENVILLE, S. C.